

## \$868,000 - 20627 93 Avenue, Edmonton

MLS® #E4462483

**\$868,000**

4 Bedroom, 3.00 Bathroom, 2,700 sqft

Single Family on 0.00 Acres

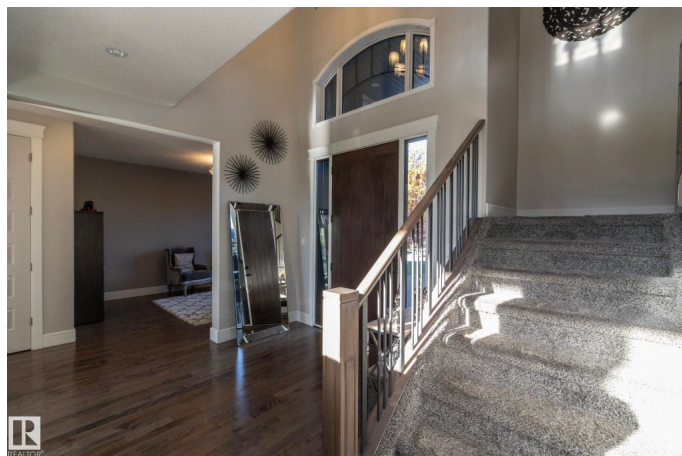
Webber Greens, Edmonton, AB

This exceptional home in desirable Weber Greens backs onto the golf course and offers over 2,600 sq ft of living space. Features include 4 bedrooms (one on the main level), 3 bathrooms, and a bonus room. The primary suite includes a private balcony. Triple pane windows, hardwood flooring on the main level, and granite countertops throughout add to the home's quality finishes. The kitchen is equipped with KitchenAid appliances including a gas cooktop and double oven. Additional features include Cat 5e wiring, central vacuum, and air conditioning. The basement is framed, has 9' ceilings, and is roughed in for in-floor heating. A triple oversized garage provides ample parking and storage. Located just steps to the lake, backing onto the golf course, and with a new K-9 school in the neighbourhood, this home offers outstanding value and location!

Built in 2013

### Essential Information

|                |           |
|----------------|-----------|
| MLS® #         | E4462483  |
| Price          | \$868,000 |
| Bedrooms       | 4         |
| Bathrooms      | 3.00      |
| Full Baths     | 3         |
| Square Footage | 2,700     |



|            |                        |
|------------|------------------------|
| Acres      | 0.00                   |
| Year Built | 2013                   |
| Type       | Single Family          |
| Sub-Type   | Detached Single Family |
| Style      | 2 Storey               |
| Status     | Active                 |

### Community Information

|             |                 |
|-------------|-----------------|
| Address     | 20627 93 Avenue |
| Area        | Edmonton        |
| Subdivision | Webber Greens   |
| City        | Edmonton        |
| County      | ALBERTA         |
| Province    | AB              |
| Postal Code | T5T 4B2         |

### Amenities

|           |                        |
|-----------|------------------------|
| Amenities | See Remarks            |
| Parking   | Triple Garage Attached |

### Interior

|                   |                                                                                                                |
|-------------------|----------------------------------------------------------------------------------------------------------------|
| Interior Features | ensuite bathroom                                                                                               |
| Appliances        | Air Conditioning-Central, Dishwasher-Built-In, Dryer, Hood Fan, Oven-Built-In, Refrigerator, Stove-Gas, Washer |
| Heating           | Forced Air-1, Natural Gas                                                                                      |
| Fireplace         | Yes                                                                                                            |
| Fireplaces        | Double Sided, Stone Facing                                                                                     |
| Stories           | 2                                                                                                              |
| Has Basement      | Yes                                                                                                            |
| Basement          | Full, Unfinished                                                                                               |

### Exterior

|                   |                     |
|-------------------|---------------------|
| Exterior          | Wood, Stone, Stucco |
| Exterior Features | See Remarks         |
| Roof              | Asphalt Shingles    |
| Construction      | Wood, Stone, Stucco |
| Foundation        | Concrete Perimeter  |

### School Information

|            |                      |
|------------|----------------------|
| Elementary | Winterburn School    |
| Middle     | Michael Phair School |
| High       | Jasper Place School  |

**Additional Information**

|                |                    |
|----------------|--------------------|
| Date Listed    | October 17th, 2025 |
| Days on Market | 2                  |
| Zoning         | Zone 58            |

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Listing information last updated on October 19th, 2025 at 7:32pm MDT